

2 Kings 22

Chapter 22 of 25 · 20 Verses · Authorized King James Version

Josiah's Reign in Judah

¹ Josiah was eight years old when he began to reign, and he reigned thirty and one years in Jerusalem. And his mother's name was Jedidah, the daughter of Adaiah of Boscath.

² And he did that which was right in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

³ And it came to pass in the eighteenth year of king Josiah, that the king sent Shaphan the son of Azaliah, the son of Meshullam, the scribe, to the house of the LORD, saying,

⁴ Go up to Hilkiah the high priest, that he may sum the silver which is brought into the house of the LORD, which the keepers of the door have gathered of the people:

⁵ And let them deliver it into the hand of the doers of the work, that have the oversight of the house of the LORD: and let them give it to the doers of the work which is in the house of the LORD, to repair the breaches of the house,

⁶ Unto carpenters, and builders, and masons, and to buy timber and hewn stone to repair the house.

⁷ Howbeit there was no reckoning made with them of the money that was delivered into their hand, because they dealt faithfully.

The Book of the Law Found

⁸ And Hilkiah the high priest said unto Shaphan the scribe, I have found the book of the law in the house of the LORD. And Hilkiah gave the book to Shaphan, and he read it.

9 And Shaphan the scribe came to the king, and brought the king word again, and said, Thy servants have gathered the money that was found in the house, and have delivered it into the hand of them that do the work, that have the oversight of the house of the LORD.

10 And Shaphan the scribe shewed the king, saying, Hilkiah the priest hath delivered me a book. And Shaphan read it before the king.

11 And it came to pass, when the king had heard the words of the book of the law, that he rent his clothes.

12 And the king commanded Hilkiah the priest, and Ahikam the son of Shaphan, and Achbor the son of Michaiah, and Shaphan the scribe, and Asahiah a servant of the king's, saying,

13 Go ye, enquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is the wrath of the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.

14 So Hilkiah the priest, and Ahikam, and Achbor, and Shaphan, and Asahiah, went unto Huldah the prophetess, the wife of Shallum the son of Tikvah, the son of Harhas, keeper of the wardrobe; (now she dwelt in Jerusalem in the college;) and they communed with her.

15 And she said unto them, Thus saith the LORD God of Israel, Tell the man that sent you to me,

16 Thus saith the LORD, Behold, I will bring evil upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read:

17 Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore my wrath shall be kindled against this place, and shall not be quenched.

18 But to the king of Judah which sent you to enquire of the LORD, thus shall ye say to him, Thus saith the LORD God of Israel, As touching the words which thou hast heard;

19 Because thine heart was tender, and thou hast humbled thyself before the LORD, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the LORD.

20 Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the evil which I will bring upon this place. And they brought the king word again.

HEBREW & GREEK WORD STUDIES

Faith — אֱמוּנָה (Emunah)

Faithfulness, trust

The Hebrew **emunah** (אֱמוּנָה) encompasses both faith and faithfulness—trusting God and being trustworthy. It implies steadfast reliability, as in 'The just shall live by his faith' (Habakkuk 2:4).

God — אֱלֹהִים (Elohim)

God (plural of majesty)

The Hebrew **Elohim** (אֱלֹהִים) is a plural form denoting majesty and fullness of deity. Though grammatically plural, it takes singular verbs when referring to the one true God, suggesting the Trinity's plurality within unity.

Law — תּוֹרָה (Torah)

Law, instruction

The Hebrew **Torah** (תּוֹרָה) means law or instruction—God's revealed will for His people. The Law includes moral, civil, and ceremonial commandments, revealing God's character and humanity's need for a Savior.

Lord — יְהוָה / אֲדֹנָי (YHWH / Adonai)

The LORD / Lord

When 'LORD' appears in small capitals, it represents the Tetragrammaton **YHWH** (יְהוָה), God's personal covenant name meaning 'I AM.' When 'Lord' appears normally, it's **Adonai** (אֲדֹנָי), meaning 'my Lord,' emphasizing sovereignty.

Priest — כֹּהֵן (Kohen)

Priest

The Hebrew **kohen** (כֹּהֵן) denotes a priest—one who mediates between God and people through sacrifices and intercession. Aaron and his descendants served as Israel's priests, foreshadowing Christ the Great High Priest.

Word — דָּבָר (Davar)

Word, thing, matter

The Hebrew **davar** (דָּבָר) means word, thing, or matter—God's creative and authoritative speech. 'By the word of the LORD were the heavens made' (Psalm 33:6).

Wrath — אַף (Aph)

Wrath, anger

The Hebrew **aph** (אַף) literally means 'nose' or 'nostrils,' idiomatically expressing wrath or anger —God's righteous indignation against sin. Yet God is 'slow to anger' (Exodus 34:6) and 'abundant in mercy.'

CROSS REFERENCES

2 Kings 22:1 **Parallel theme:** Joshua 15:39

2 Kings 22:2 **References Lord:** 2 Kings 16:2; 18:3; Deuteronomy 5:32; 2 Chronicles 29:2.

Parallel theme: Joshua 1:7; Proverbs 4:27; 20:11. **References David:** 1 Kings 3:6; 11:38

2 Kings 22:4 **References Lord:** 2 Kings 12:4

2 Kings 22:5 **Parallel theme:** 2 Kings 12:5

2 Kings 22:7 **Faith:** 2 Kings 12:15; Nehemiah 7:2; Proverbs 28:20; 1 Corinthians 4:2.

Creation: 2 Chronicles 24:14

2 Kings 22:10 **Kingdom:** Jeremiah 36:21

2 Kings 22:11

Kingdom: 2 Chronicles 34:19; Jeremiah 36:24. **Parallel theme:** 2 Kings 22:19; Joel 2:13

2 Kings 22:12 **Parallel theme:** Jeremiah 26:24. **Kingdom:** 2 Kings 25:22

2 Kings 22:14 **Prophecy:** 2 Chronicles 34:22

2 Kings 22:16 **Evil:** Joshua 23:15

2 Kings 22:17 **References God:** 2 Kings 21:22

2 Kings 22:19 **Parallel theme:** 1 Samuel 24:5; 1 Kings 21:29; Psalms 51:17; Isaiah 57:15;

Luke 19:41. **References Lord:** Exodus 10:3; Isaiah 66:2; 66:5; Micah 6:8. **Curse:** Jeremiah 44:22

2 Kings 22:20

Peace: Psalms 37:37. **Kingdom:** 1 Chronicles 17:11. **Parallel theme:** Genesis 25:8; Jeremiah 22:10

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